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UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

BANK OF AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS
SERVICING, LP FKA COUNTRYWIDE
HOME LOANS SERVICING, L.P.,

Case No.: 2:16-cv-02192-MMD-CWH

Plaintiff,

vs.

CARSON RANCH EAST HOMEOWNERS
ASSOCIATION; PREMIER ONE HOLDINGS
INC., WEISUN PROPERTY INC., AND
ABSOLUTE COLLECTION SERVICES, LLC,

Defendants.

AND ALL RELATED MATTERS.

MOTION TO SUBSTITUTE ATTORNEY

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MORRIS LAW CENTER

ATTORNEYS AT LAW

1 Joseph Y. Hong, Esq. of Hong & Hong, APLC, is hereby substituted in as attorney
2 for Defendant Premier One Holdings, Inc. ("Premier"), in the above-entitled action, in
3 place and instead of prior attorneys, Sarah A. Morris, Esq. and Timothy A. Wiseman,
4 Esq. of Morris Law Center.

5 || Dated this 7th day of June, 2019.

Premier One Holdings, Inc.

By: /s/ Michael H. Ring
Michael H. Ring, President

CONSENT

As former attorneys for Defendant, I hereby consent to the above and foregoing substitution of Joseph Y. Hong, Esq., in my place and instead as attorney of record for Defendant Premier.

Dated this 7th day of June, 2019.

MORRIS LAW CENTER

By: 

Sarah A. Morris, Esq.
Nevada Bar No. 8461
Timothy A. Wiseman, Esq.
Nevada Bar No. 13786

ACCEPTANCE

I hereby accept the above and foregoing substitution as attorney for the Defendant Premier in the above-entitled action.

Dated this 7th day of June, 2019.

HONG & HONG, APLC

IT IS SO ORDERED.

DATED: Jun 12, 2019

By: /s/: Joseph Y. Hong

Joseph Y. Hong, Esq.
Nevada Bar No. 5995

C.W. HOFFMAN, JR.
UNITED STATES MAGIST

ORDER

The Substitution of Attorney is hereby approved and so ORDERED.

DATE

UNITED STATES MAGISTRATE JUDGE



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CERTIFICATE OF SERVICE

I, the undersigned, declare under penalty of perjury, that I am over the age of eighteen (18) years, and I am not a party to, nor interested in, this action. On this date, I caused to be served a true and correct copy of the foregoing **MOTION TO SUBSTITUTE ATTORNEY** by the method indicated:

BY FAX: by transmitting via facsimile the document(s) listed above to the fax number(s) set forth below on this date before 5:00 p.m. pursuant to EDCR Rule 7.26(a). A printed transmission record is attached to the file copy of this document(s).

BY E-MAIL: by transmitting via e-mail the document(s) listed above to the email addresses set forth below and/or included on the Court's Service List for the above-referenced case.

BY U.S. MAIL: by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Las Vegas, Nevada addressed as set forth below.

BY OVERNIGHT MAIL: by causing document(s) to be picked up by an overnight delivery service company for delivery to the addressee(s) on the next business day.

BY PERSONAL DELIVERY: by causing personal delivery via messenger service of the document(s) listed above to the person(s) at the address(es) set forth below.

BY ELECTRONIC SUBMISSION: submitted to the above-entitled Court for electronic filing and service upon the Court's Service List for the above-referenced case.

and addressed to the following:

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10 Dated this 7th day of June, 2019.

11 An employee of Morris Law Center

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